Gustaf Adolf Lutheran Church-E.L.C.A.



Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

Sixth Sunday of Easter Sunday, May 14th, 2023

Gustaf Adolf Lutheran Church—E.L.C.A. Sixth Sunday of Easter Sunday, May 14th, 2023

Ministers:	You, All Members of G.A
Pastor:	Jaime Decker
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Prelude Music

Welcome/Announcements

Gathering

*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

- P: Blessed be the holy Trinity, \pm one God, by whose hand we are given new birth, by whose speaking we are given new life. **C: Amen.**
- P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **C: Amen.**

*Gathering Hymn

Love Divine, All Loves Excelling (Vs 1&2)

ELW #631

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

*Prayer of the Day

C: Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Word

First Reading Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' ²⁹Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Psalm (Please Read Responsively) Psalm 66:8-20

Bless our God, you peoples; let the sound of praise be heard.

Our God has kept us among the living and has not allowed our feet to slip.

For you, O God, have tested us; you have tried us just as silver is tried.

You brought us into the net; you laid heavy burdens upon our backs.

You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

I will enter your house with burnt offerings and will pay you my vows—

those that I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.

Come and listen, all you who believe, and I will tell you what God has done for me.

I called out to God with my mouth, and praised the Lord with my tongue.

If I had cherished evil in my heart, the Lord would not have heard me;

but in truth God has heard me and has attended to the sound of my prayer.

Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me. R: Holy Wisdom. Holy Word.

Second Reading 1 Peter 3:13-22

Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. R: The Word of the Lord C: Thanks be to God

Gospel Acclamation Pg. 205

Gospel Reading John 14:15-21 P: The Holy

Gospel according to _____ C: Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ¹⁸"I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P: The Gospel of our Lord. C: Praise to you, O Christ.

Message

Hymn of the Day You Have Come Down to the Lakeshore ELW #817

Senior Graduate Recognition & Quilt Blessing

Parental & Congregational Response:

We come this day before God to thank the Creator for the gift you have been to us. You have given our

lives a deeper meaning and a deeper calling. Through you, we have come to understand more of God's love, joy, and forgiveness. Wherever you go, our love goes with you. We bless you in the name of Jesus Christ our Lord. May this quilt remind you of our love, the warmth of this faith community and the power of the Holy Spirit. Amen

*The Creed Pg. 105

<u>Prayers of Intercession</u> Response: Your mercy is great.

Offering

*Offering Song Give Thanks Gray #170

* Offering Prayer

C: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

Meal

Holy Communion

*Great Thanksgiving	Pg. 206
*Holy, Holy, Holy	Pg. 207
*Words of Institution	Pg. 207
*Lord's Prayer	Pg. 208

*Invitation to Communion

P: Come and know Christ, broken and poured out for you.

*Lamb of God Pg. 208

Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

* Post Communion Prayer

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. C: Amen.

Sending

*Benediction

*Sending Hymn Go, My Children, With My Blessing ELW #543

*Dismissal

P: Go in peace. Serve the Risen One.

C: Share the Good News of God's Word and serve the community and the world. Thanks be to God.

*Postlude

Bulletin Donated: By Julie & Kent Johnson "To Honor All Mothers"

^{*}Post Communion Blessing

Mission Statement of Gustaf Lutheran Church (Adopted in 2022)

To share the Good News of God's Word and to serve the community and the world.

Matthew 22:39 'You shall love your neighbor as yourself.'

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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