

Gustaf Adolf Lutheran Church

E.L.C.A.



Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

18th Sunday After Pentecost

Sunday, September 27th, 2026

Bulletin Donated By: Martin & Julie "Happy Belated Birthday Kyle!"

Gustaf Adolf Lutheran Church—E.L.C.A.

**18th Sunday after Pentecost
Sunday, September 27th, 2026**

Ministers:

You, All Members of -G.A.

Pastor:

Jaime Decker

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Prelude Music:

Welcome/Announcements

Gathering

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C: Amen.

L: Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

L: Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts.

Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference

keeps us from seeking justice. Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to

live as your holy people, following the way of Jesus Christ. Amen.

L: Hear this good news:

We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **C: Amen.**

***Gathering Hymn**

Precious Lord, Take My Hand

ELW #773

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

***Prayer of the Day**

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

Word

First Reading

Ezekiel 18:1-4, 25-32

The word of the LORD came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die. ²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the

Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

R: The Word of the Lord **C: Thanks be to God**

Psalm

(Please Read Responsively)

Psalm 25:1-9

¹ To you, O LORD, I lift up my soul.

² **My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

³ Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴ **Show me your ways, O LORD, and teach me your paths.**

⁵ Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶ **Remember, O LORD, your compassion and love, for they are from everlasting.**

⁷ Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸ **You are gracious and upright, O LORD; therefore you teach sinners in your way.**

⁹ You lead the lowly in justice and teach the lowly your way.

R: Holy Wisdom. Holy Word.

Second Reading

Hebrews 11:1-16

Now faith is the assurance of things hoped for, the conviction^[a] of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. ⁴ By faith Abel offered to God a more acceptable^[a] sacrifice than Cain's. Through this he received approval as righteous, God himself giving approval to his gifts; he died, but through his faith^[a] he still speaks. ⁵ By faith Enoch was taken so that he did not experience death, and "he was not found, because God had taken him." For it was attested before he was taken away that "he had pleased God." ⁶ And without faith it is impossible to please him, for whoever would approach God must believe that he exists and that he rewards those who seek him. ⁷ By faith Noah, warned by God about events as yet unseen, respected the warning and built an ark to save his household; by this he condemned the world and became an heir to the righteousness that is in accordance with faith. ⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." ¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it

is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

R: The Word of the Lord **C: Thanks be to God**

Gospel Acclamation

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Gospel Reading

Matthew 21:23-32

P: The Gospel according to _____ **C: Glory to you, O Lord.**

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. ²⁸ What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

P: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

Hymn of the Day

Oh, That The Lord Would Guide My Way

ELW #772

***The Creed**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Response: **Your Mercy Is Great.**

Sharing The Peace

Offering

Ways To Give Offering: In Person, Venmo and Online www.galutheranchurch.org



*Because you give...
we worship, fellowship, learn, serve and grow.
Thank you for your generosity!*

Offering Song

Give Thanks

Gray #170

*** Offering Prayer**

C: God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

Meal

Holy Communion

*Great Thanksgiving	Pg. 206
*Holy, Holy, Holy	Pg. 207
*Words of Institution	Pg. 207

***Lord's Prayer**

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Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion**

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

*Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

***Lamb of God**

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***Post Communion Blessing**

*** Post Communion Prayer**

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus. **C: Amen.**

P: The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **C: Amen.**

P: The God of grace ☩ bless you now and forever. **C: Amen.**

Sending

Blessing

L: Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C: Amen.

***Dismissal**

P: Go out in joy. Be led forth in peace.

**C: Share the Good News of God's Word and serve the community and the world.
Thanks be to God.**

***Postlude**

Mission Statement of Gustaf Adolf Lutheran Church (Adopted in 2022)

To share the Good News of God's Word and to serve the community and the world.

Matthew 22:39 'You shall love your neighbor as yourself.'

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name
of the Father and of the Son and of the Holy Spirit,

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.
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