

Gustaf Adolf Lutheran Church-E.L.C.A.



Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

Eleventh Sunday After Pentecost

Sunday, August 21st, 2022

Gustaf Adolf Lutheran Church—E.L.C.A.

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Ministers:

You, All Members of G.A.

Pastor:

Jaime Decker

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Prelude Music

Welcome/Announcements

Gathering

*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever. **C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. **Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **C: Amen.**

*Gathering Hymn

Ten Thousand Reasons (Verse 1)

Insert

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Prayer of the Day

C: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

Word

First Reading

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken. R: The Word of the Lord

C: Thanks be to God

Psalm

(Please Read Responsively)

Psalm 103:1-8

Bless the LORD, O my soul, and all that is within me, bless God's holy name.

Bless the LORD, O my soul, and forget not all God's benefits—

who forgives all your sins and heals all your diseases;

who redeems your life from the grave and crowns you with steadfast love and mercy;

who satisfies your desires with good things so that your youth is renewed like an eagle's.

O LORD, you provide vindication and justice for all who are oppressed.

You made known your ways to Moses and your works to the children of Israel.

LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

R: Holy Wisdom. Holy Word.

Second Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

R: The Word of the Lord **C: Thanks be to God**

Gospel Acclamation

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Gospel Reading

Luke 13:10-17

P: The

Holy Gospel according to _____

C: Glory to you, O Lord.

Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

Message

Hymn of the Day

Ten Thousand Reasons (Verse 2)

Insert

*The Creed

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Prayers of Intercession

Response: **Receive Our Prayer**

Offering

*Offering Song

Give Thanks

Gray #170

* Offering Prayer

C: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Meal

Holy Communion

*Great Thanksgiving

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*Holy, Holy, Holy

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*Words of Institution

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*Lord's Prayer

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*Invitation to Communion

P: In Christ's presence there is fullness of joy. Come to the banquet.

*Lamb of God

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Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

*Post Communion Blessing

*** Post Communion Prayer**

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

Sending

*Benediction

*Sending Hymn

Ten Thousand Reasons (Verse 3)

Insert

*Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.

*Postlude

Bulletin Donated: By Adam & Nancy, "Happy Birthday Kami"

Mission Statement of Gustaf Lutheran Church (Adopted in 2022)

To share the Good News of God's Word and to serve the community and the world.

Matthew 22:39 'You shall love your neighbor as yourself.'

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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