

# Gustaf Adolf Lutheran Church-E.L.C.A.



Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

## Third Sunday After Pentecost Sunday, June 18<sup>th</sup>, 2023

Bulletin Donated:  
**Gustaf Adolf Lutheran Church—E.L.C.A.**  
**Third Sunday After Pentecost**  
**Sunday, June 18<sup>th</sup>, 2023**

Ministers:

*You, All Members of G.A.*

Pastor:

**Jaime Decker**

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Prelude Music

Welcome/Announcements

### **Gathering**

#### **\*Confessions and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the minister begins*

L: Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure. **C: Amen.**

L: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

**C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.** *Silence is kept for reflection.*

L: Righteous God, **C: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.** *Silence is kept for reflection.*

L: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ. **C: Amen.**

**\*Gathering Hymn**

*Rise Up, O Saints of God!*

ELW #669

**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**\*Prayer of the Day**

**C: God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**

**Word**

**First Reading**

**Exodus 19:2-8a**<sup>2</sup>[The

Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." <sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

R: The Word of the Lord    **C: Thanks be to God**

**Psalm**

**(Please Read Responsively)**

**Psalm 100**

<sup>1</sup>Make a joyful noise to the LORD, all you lands! <sup>2</sup>Serve the LORD with gladness; come into God's presence with a song.

**Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.**

Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

**Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.**

R: Holy Wisdom. Holy Word.

## Second Reading

## Romans 5:1-8

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. R: The Word of the Lord C: **Thanks be to God**

Gospel Acclamation

Pg. 205

## Gospel Reading

## Matthew 9:35—10:8 [9-23]

P: The Holy Gospel according to \_\_\_\_\_ C: **Glory to you, O Lord.**

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest." <sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him. <sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. <sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

P: The Holy Gospel of our Lord

C: **Praise to you, O Christ.**

## Message

\*The Creed

Pg. 105

## Prayers of Intercession

Response: **Hear our prayer.**

Sharing the Peace

Offering

\*Offering Song

*Give Thanks*

Gray #170

\* Offering Prayer

**C: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

\*Lord’s Prayer

Pg. 208

**Sending**

\*Benediction

\*Sending Hymn

*I Love To Tell The Story*

ELW #661

\*Dismissal

P: Go in peace. Share the Harvest.

**C: Share the Good News of God’s Word and serve the community and the world.  
Thanks be to God.**

\*Postlude

Mission Statement of Gustaf Lutheran Church (Adopted in 2022)

**To share the Good News of God’s Word and to serve the community and the world.**

*Matthew 22:39* ‘You shall love your neighbor as yourself.’

*Matthew 28:19* Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

\*\*\*\*\*  
We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord’s real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ’s name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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