# Gustaf Adolf Lutheran Church-E.L.C.A.



Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Pentecost Sunday Sunday, May 28th, 2023

## Gustaf Adolf Lutheran Church—E.L.C.A. **Pentecost Sunday** Sunday, May 28th, 2023

**Prelude Music** 

Welcome/Announcements

Ministers:

Pastor:

## Gathering

## \*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

P: Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. C: Amen.

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

## C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. C: Amen.

\*Gathering Hymn Lord, Listen to Your Children Praying

Insert

Acts 2:1-21

You, All Members of G.A.

Jaime Decker

## \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

## \*Prayer of the Day

First Reading

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Word

When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking

in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'" C: Thanks be to God R: The Word of the Lord

**Psalm** 

(Please Read Responsively)

Psalm 104:24-34, 35b

How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

## Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

There go the ships to and fro, and Leviathan, which you made for the sport of it.

## All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

## May the glory of the LORD endure forever; O LORD, rejoice in all your works.

You look at the earth and it trembles; you touch the mountains and they smoke.

## I will sing to the LORD as long as I live; I will praise my God while I have my being.

May these words of mine please God. I will rejoice in the LORD.

## Bless the LORD, O my soul. Hallelujah!

R: Holy Wisdom. Holy Word.

## Second Reading

## 1 Corinthians 12:3b-13

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots

to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. R: The Word of the Lord **C: Thanks be to God** 

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**Gospel Acclamation** 

Gospel Reading		John 20:19-2	3
P: The Holy Gospel according	g to C: Glory to	o you, O Lord.	_
<sup>19</sup> When it was evening on th	at day, the first day of the wee	k, and the doors of the house where the	
disciples had met were locke	ed for fear of the Jews, Jesus ca	ame and stood among them and said,	
"Peace be with you." <sup>20</sup> After	he said this, he showed them h	nis hands and his side. Then the disciples	
rejoiced when they saw the l	∟ord. <sup>21</sup> Jesus said to them agair	n, "Peace be with you. As the Father has	
sent me, so I send you." <sup>22</sup> W	hen he had said this, he breath	ned on them and said to them, "Receive the	е
Holy Spirit. <sup>23</sup> If you forgive the	ne sins of any, they are forgiver	n them; if you retain the sins of any, they	
are retained." P: The Gosp	el of our Lord. C: Praise to you	, O Christ.	
Message			
*The Creed		Pg. 10	)5

Prayers of Intercession	Response: Your mercy is great.		
Sharing the Peace			
<u>Offering</u>			
*Offering Song	Give Thanks	Gray #170	

## \* Offering Prayer

C: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

Meal

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\*Invitation to Communion

P: Come and know Christ, broken and poured out for you.

## \*Lamb of God

Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

\*Post Communion Blessing

#### \* Post Communion Prayer

P: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **C: Amen.** 

## Sending

\*Benediction

#### \*Sending Hymn

Now Thank We All Our God

Insert

#### \*Dismissal

P: Go in peace. Serve the Risen One.

C: Share the Good News of God's Word and serve the community and the world. Thanks be to God.

\*Postlude

Mission Statement of Gustaf Lutheran Church (Adopted in 2022)To share the Good News of God's Word and to serve the community and the world.Matthew 22:39'You shall love your neighbor as yourself.'Matthew 28:19Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

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