# Gustaf Adolf Lutheran Church-E.L.C.A.



Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

Eleventh Sunday After Pentecost Sunday, August 13<sup>th</sup>, 2023

**Bulletin Donated:** 

## Gustaf Adolf Lutheran Church—E.L.C.A.

Eleventh Sunday After Pentecost Sunday, August 13<sup>th</sup>, 2023

Ministers:	You, All Members of G.A.
Pastor:	Jaime Decker
+++++++++++++++++++++++++++++++++++++++	+++++++++++++++++++++++++++++++++++++++
Prelude Music	
Welcome/Announcements	

## Gathering

#### \*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

- P: Blessed be the holy Trinity,  $\pm$  one God, who greets us in this and every season, whose word never fails, whose promise is sure. **C: Amen.**
- P: Let us confess our sin in the presence of God and of our neighbors. Merciful God,

C: we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy. Silence is kept for reflection.

L: Righteous God, C: we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy. Silence is kept for reflection.

L: God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ. C: Amen.

#### \*Gathering Hymn

Eternal Father, Strong to Save

ELW #756

#### \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

#### \*Prayer of the Day

C: O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

#### Word

First Reading 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and

went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Psalm (Please Read Responsively) Psalm 85:8-13

R: Holy Wisdom. Holy Word.

Second Reading Romans 10:5-15

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved." <sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" R: The Word of the Lord C: Thanks be to God

Gospel Acclamation Pg. 205

Gospel Reading Matthew 14:22-33

P: The Holy Gospel according to\_\_\_\_\_ C: Glory to you, O Lord.

<sup>&</sup>lt;sup>8</sup>I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

<sup>&</sup>lt;sup>9</sup>Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

<sup>&</sup>lt;sup>10</sup>Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

<sup>&</sup>lt;sup>11</sup>Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

<sup>&</sup>lt;sup>12</sup>The LORD will indeed grant prosperity, and our land will yield its increase.

<sup>&</sup>lt;sup>13</sup>Righteousness shall go before the LORD and shall prepare for God a pathway.

<sup>&</sup>lt;sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the

morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." <sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God." P: The Gospel of our Lord. **C: Praise to you, O Christ.** 

## Message

\*The Creed Pg. 105

<u>Prayers of Intercession</u> Response: Your Mercy Is Great.

**Sharing the Peace** 

Offering

\*Offering Song Give Thanks Gray #170

## \* Offering Prayer

C: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

## Meal

## **Holy Communion**

*Great Thanksgiving	Pg. 206
*Holy, Holy, Holy	Pg. 207
*Words of Institution	Pg. 207
*Lord's Prayer	Pg. 208

#### \*Invitation to Communion

P: All people are called to Christ's table. Come, eat what is good.

\*Lamb of God Pg. 208

Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

#### \* Post Communion Prayer

P: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **C: Amen.** 

<sup>\*</sup>Post Communion Blessing

\*Benediction

\*Sending Hymn When Peace Like A River ELW #785

### \*Dismissal

P: Go in peace. Share the harvest.

C: Share the Good News of God's Word and serve the community and the world. Thanks be to God.

\*Postlude

Mission Statement of Gustaf Lutheran Church (Adopted in 2022)

To share the Good News of God's Word and to serve the community and the world.

Matthew 22:39 'You shall love your neighbor as yourself.'

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

From Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted and live streamed by permission under Augsburg Fortress Liturgies Annual License #35904. CCLI# 3138595 and #21256999