

Gustaf Adolf Lutheran Church-E.L.C.A.



A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Fifth Sunday After Pentecost Sunday, June 27th, 2021

Gustaf Adolf Lutheran Church—E.L.C.A.
Fifth Sunday After Pentecost
Sunday, June 27th, 2021

Ministers:

You, All Members of G.A.

Intern Pastor:

Jaime Decker

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Prelude Music

Welcome/Announcements

Gathering

*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: Amen

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider, help us. **C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **C: Amen.**

*Gathering Hymn

You Have Come Down To The Lakeshore (Verse 1) ELW #817

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Prayer of the Day

C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

Word

First Reading

Lamentations 3:22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ "The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵ The LORD is good to those who wait for him, to the soul that seeks him. ²⁶ It is good that one should wait quietly for the salvation of the LORD. ²⁷ It is good for one to bear the yoke in youth, ²⁸ to sit alone in silence when the Lord has imposed it, ²⁹ to put one's mouth to the dust (there may yet be hope), ³⁰ to give one's cheek to the smiter, and be filled with insults. ³¹ For the Lord will not reject forever. ³² Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³ for he does not willingly afflict or grieve anyone.

R: The Word of the Lord **C: Thanks be to God**

Psalm

(Please Read Responsively)

Psalm 30

I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

² **O LORD my God, I cried out to you, and you restored me to health.**

³ You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴ **Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

⁵ God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶ **While I felt secure, I said, "I shall never be disturbed."**

⁷You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD; I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

¹⁰**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

R: Holy Wisdom. Holy Word.

Second Reading

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you, so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation

Pg. 205

Gospel Reading

Mark 5:21-43

P: The Holy Gospel according to _____

C: Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He

strictly ordered them that no one should know this, and told them to give her something to eat.
P: The Gospel of our Lord. **C: Praise to you, O Christ.**

Message

Hymn of the Day *You Have Come Down To The Lakeshore* (Verse 2&3) ELW #817

*The Creed Pg. 105

*Prayers of Intercession **Response: Hear Our Prayer.**

Offering (Offering Plates are in the back of the Sanctuary, please drop offering there)

* Offering Prayer

C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

*Lord's Prayer Pg. 208

Sending

*Benediction

*Sending Hymn *You Have Come Down To The Lakeshore* (Verse 4) ELW #817

*Dismissal

P: Go in peace. You are the body of Christ.
C: Thanks be to God.

*Postlude

Bulletin Donated By: Shirley Waloch in Memory of Debra

Mission Statement of Gustaf Lutheran Church
(Adopted in 1984)
Our congregation wishes to achieve unity of living guided by the word of God and encouraged by rural community spirit.
Our goals include:
1. The education of both young and old to carry out the Proclamation of God's Word and for all human kind through worship and witness.
2. Mutual social occasions, loving and caring for all human beings and reaching out to others with justice and peace.
3. Responsible stewardship of human material resources.

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We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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