Gustaf Adolf Lutheran Church-E.L.C.A.



When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Holy Trinity Sunday Sunday, May 30th, 2021

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Ministers:	You, All Members of G.A
Intern Pastor:	Jaime Decke

Prelude Music

Welcome/Announcements

Gathering

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **C: Amen**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider, help us. C: It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

*Gathering Hymn

The Church's One Foundation

Verse 1&2

The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the word. From heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died. Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth: one holy name she blesses, partakes one holy food, and to one hope she presses with ev'ry grace endued.

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

*Prayer of the Day

C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Word

First Reading Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸ Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

The LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the LORD bursts forth in lightning flashes.

The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.

O LORD, give strength to your people; give them, O LORD, the blessings of peace.

R: Holy Wisdom. Holy Word.

Second Reading Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation

Alleluia! Lord and savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Gospel Reading	John 3:1-17

P: The Holy Gospel according to _____ C: Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." 9 Nicodemus said to him, "How can these things be?" 10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? 11 "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. P: The Gospel of our Lord. C: Praise to you, O Christ.

Hymn of the Day

The Church's One Foundation

Verse 3&4

Though with a scornful wonder this world sees her oppressed, by schisms rent asunder, by heresies distressed, yet saints their watch are keeping; their cry goes up: "How long?" and soon the night of weeping shall be the morn of song.

Through toil and tribulation and tumult of her war, she waits the consummation of peace forevermore; till with the vision glorious her longing eyes are blest, and the great church victorious shall be the church at rest.

*The Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of Intercession Response: Hear Our Prayer.

Offering (Offering Plates are in the back of the Sanctuary, please drop offering there)

* Offering Prayer

C: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Sending

*Benediction

*Sending Hymn

The Church's One Foundation

Verse 5

Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won. Oh, blessed heav'nly chorus! Lord, save us by your grace, that we, like saints before us, may see you face to face.

*Dismissal

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

*Postlude

Bulletin Donated: By Duane & Betty Johnson

Mission Statement of Gustaf Lutheran Church (Adopted in 1984)

Our congregation wishes to achieve unity of living guided by the word of God and encouraged by rural community spirit. Our goals include:

- 1. The education of both young and old to carry out the Proclamation of God's Word and for all human kind through worship and witness.
- 2. Mutual social occasions, loving and caring for all human beings and reaching out to others with justice and peace.
- 3. Responsible stewardship of human material resources.

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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