

Gustaf Adolf Lutheran Church-E.L.C.A.



This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

Fifth Sunday Of Easter

Sunday, May 2nd, 2021

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Ministers:

You, All Members of G.A.

Intern Pastor:

Jaime Decker

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Prelude Music

Welcome/Announcements

Gathering

*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

P: Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

Silence is kept for reflection.

P: We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. **C: Amen.**

*Gathering Hymn

You Are Mine

Verse 1&2

I will come to you in the silence, I will lift you from all your fear. You will hear My voice, I claim you as My choice. Be still, and know I am here.

I am hope for all who are hopeless, I am eyes for all who long to see. In the shadows of the night, I will be your light. Come and rest in Me.

Do not be afraid, I am with you. I have called you each by name. Come and follow Me, I will bring you home; I love you and you are mine.

*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Prayer of the Day

C: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Word

First Reading

Acts 8:26-40

²⁶ Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹ Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰ So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹ He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³² Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴ The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶ As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

R: The Word of the Lord **C: Thanks be to God**

Psalm

(Please Read Responsively)

Psalm 22:25-31

²⁵ From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

R: Holy Wisdom. Holy Word.

Second Reading

1 John 4:7-21

⁷ Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. ¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. ¹⁷ Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹ We love because he first loved us. ²⁰ Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹ The commandment we have from him is this: those who love God must love their brothers and sisters also. R: The Word of the Lord **C: Thanks be to God**

Gospel Acclamation

Alleluia! Lord and savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Gospel Reading

John 15:1-8

P: The Holy Gospel according to_____

C: Glory to you, O Lord.

"I am the true vine, and my Father is the vinegrower. ² He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³ You have already been cleansed by the word that I have spoken to you. ⁴ Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵ I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶ Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become my disciples.

P: The Gospel of our Lord. **C: Praise to you, O Christ.**

Message

Hymn of the Day

You Are Mine

Verse 3&4

I am strength for all the despairing, Healing for the ones who dwell in shame. All the blind will see, the lame will all run free, and all will know My name.

Do not be afraid, I am with you. I have called you each by name. Come and follow Me, I will bring you home; I love you and you are mine.

I am the Word that leads all to freedom, I am the peace the world cannot give. I will call your name, embracing all your pain. Stand up, now, walk, and live!

Do not be afraid, I am with you. I have called you each by name. Come and follow Me, I will bring you home; I love you and you are mine.

Affirmation of Faith

*Prayers of Intercession **Response: Your mercy is great.**

Offering (Offering Plates are in the back of the Sanctuary, please drop offering there)

* Offering Prayer

C: God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

Meal

Holy Communion

*Great Thanksgiving

P: The Lord be with you, **C: and also with you.**

P: Lift up your hearts, **C: we lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

*Holy, Holy, Holy

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosana in the highest. Blessed is he who comes in the name of the Lord. Hosana in the highest, hosana in the highest.

*Words of Institution

*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Invitation to Communion

P: The risen Christ invites us to this table. Come, eat and be satisfied.

*Lamb of God

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

*Post Communion Blessing

P: Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.
C: Amen.

*Benediction

Sent forth by God's blessing, Our true faith confessing, The people of God from this dwelling take leave. The Supper is ended. Oh, now be extended The fruits of this service in all who believe. The seed of Christ's teaching, Receptive souls reaching, Shall blossom in action for God and for all. Your grace shall incite us, your love shall unite us To work for your kingdom and answer your call.

With praise and thanksgiving To God ever-living, The tasks of our everyday life we will face. Our faith ever sharing, In love ever caring, Embracing God's children, the whole human race. With Your feast You feed us, With Your light now lead us; Unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and His name that we bear.

*Dismissal
P: Go in peace. Share the good news. Alleluia!
C: Thanks be to God. Alleluia!

*Postlude

Bulletin Donated:

<p>Mission Statement of Gustaf Lutheran Church (Adopted in 1984)</p> <p>Our congregation wishes to achieve unity of living guided by the word of God and encouraged by rural community spirit. Our goals include:</p> <ol style="list-style-type: none">1. The education of both young and old to carry out the Proclamation of God's Word and for all humankind through worship and witness.2. Mutual social occasions, loving and caring for all human beings and reaching out to others with justice and peace.3. Responsible stewardship of human material resources.

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We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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