### Gustaf Adolf Lutheran Church-E.L.C.A.



The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

## Third Sunday of Easter Sunday, May 1<sup>st</sup>, 2022

# Gustaf Adolf Lutheran Church—E.L.C.A. Third Sunday of Easter Sunday, May 1st, 2022

Ministers:	• /	•	,	You, All Members of G.A.
Pastor:				Jaime Decker

Prelude Music

Welcome/Announcements

#### **Gathering**

#### \*Confessions and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the minister begins

P: Alleluia! Christ is risen. C: Christ is risen indeed. Alleluia!

P: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Silence is kept for reflection.

P: We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. **Amen.** 

\*Gathering Hymn

Here I Am, Lord (Verse 1)

ELW #574

\*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

\*Prayer of the Day

C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### Word

First Reading Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup> The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup> But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." 17 So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord

Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God. R:The Word of the Lord **C:Thanks be to God** 

#### Psalm (Please Read Responsively) Psalm 30

I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

O LORD my God, I cried out to you, and you restored me to health.

You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

Sing praise to the LORD, all you faithful; give thanks in holy remembrance.

God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed.

You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

I cried to you, O LORD; I pleaded with my Lord, saying,

"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; O LORD, be my helper."

You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever. R: Holy Wisdom. Holy Word.

#### Second Reading Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice, "Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" And the elders fell down and worshiped. R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation Pg. 205

**Gospel Reading** John 21:1-19 C: Glory to you, O Lord. what After these things Jesus showed Holy Gospel according to himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." 6 He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup> A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The Gospel of our Lord. C: Praise to you, O Christ.

Message

Hymn of the Day Here I Am, Lord (Verse 2) ELW #574

**Affirmation of Baptism** Pg. 234

\*Prayers of Intercession Response: Hear Our Prayer.

**Offering** 

\*Offering Song Give Thanks Gray #170

\* Offering Prayer

C: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

#### Meal

#### **Holy Communion**

*Great Thanksgiving	Pg. 206
*Holy, Holy, Holy	Pg. 207
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*Words of Institution	Pg. 207
*Lord's Prayer	Pg. 208

<sup>\*</sup>Invitation to Communion

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

\*Lamb of God Pg. 208

Communion Distribution (All Are Welcome to Receive Communion Here at GA Church)

P: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **C: Amen.** 

#### **Sending**

\*Sending Hymn Here I Am, Lord (Verse 3)

ELW #574

<sup>\*</sup>Post Communion Blessing

<sup>\*</sup> Post Communion Prayer

<sup>\*</sup>Benediction

#### \*Dismissal

P: Go in peace. Tell what God has done.

C: Thanks be to God.

\*Postlude

Bulletin Donated: By Rosi Odegard in Memory of ElRoy Odegard, "Happy Heavenly Birthday"

Mission Statement of Gustaf Lutheran Church (Adopted in 2022)

To share the Good News of God's Word and to serve the community and the world.

Matthew 22:39 'You shall love your neighbor as yourself.'

Matthew 28:19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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