# Gustaf Adolf Lutheran Church-E.L.C.A.



Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

## Baptism Of Our Lord

## Sunday, January 10th, 2021

Gustaf Adolf Lutheran Church—E.L.C.A. Baptism Of Our Lord Sunday, January 10<sup>th</sup>, 2021

You, All Members of G.A.

**Jaime Decker** 

Ministers:

Intern Pastor:

Prelude Music

Welcome/Announcements

## Gathering

\*Confessions and Forgiveness All may make the sign of the cross, the sign marked at baptism, as the minister begins P: Blessed be the holy Trinity,  $\pm$  one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

#### C: Amen

P: Let us confess our sin, trusting in the abundant grace of God.

#### Silence is kept for reflection.

P: Holy One, C: you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

P: How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **C: Amen.** 

\*Gathering Hymn (Sing) Baptized and Set Free (Verse 1) Insert We are people created, chosen by God. Then we're washed, ever gently, in mercy and love. Sin has power no more. Jesus opened the door to a fountain bringing healing, and wholeness and more.

#### \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

#### \*Prayer of the Day

C: Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

#### Word

Genesis 1:1-5

In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, "Let there be light"; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. **C: Thanks be to God** 

Psalm(Read Responsively)Psalm 29Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup>the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup>The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all

### <sup>10</sup>The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

R: Holy Wisdom. Holy Word.

are crying, "Glory!"

Second Reading While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples.<sup>2</sup> He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup> Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup> Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup> On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup> When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— $^{7}$  altogether there were about twelve of them. R: The Word of the Lord C: Thanks be to God

Gospel Acclamation (Sing)

Alleluia! Lord and savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

Gospel Reading		<b>Mark 1:4-11</b>	P: The
Holy Gospel according to	C: Glory to you, O Lord.		

<sup>4</sup> John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.<sup>8</sup> I have baptized you with water; but he will baptize you with the Holy Spirit." <sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup> And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Message

(Verse 2&3) Insert Hymn of the Day (Sing) Baptized and Set Free We are fed and we're nourished, filled and refreshed. Then our hunger returns and again we are blessed. For whatever the need, God is greater indeed: endless ocean, always deeper than all of our need.

We are nourished by water, all living things, and by life that the Spirit abundantly brings. As we journey towards home, may your presence be known: precious river, ever flowing, now carry us home.

\*The Creed Insert I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was

#### Acts 19:1-7

Insert

crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\*Prayers of Intercession

Offering (Offering Plates are in the back of the Sanctuary, please drop offering there)

\* Offering Prayer

C: O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

\*Lord's Prayer Insert Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### Sending

\*Benediction

\*Sending Hymn (Sing) Baptized and Set Free (Verse 4) Insert Now with praise and thanksgiving, we join the song. All are Welcome! We gather to sing loud and strong. Not enslaved, but set free! From now on, all will be one in Jesus, one in water, baptized and set free!

\*Dismissal

P: Go in peace. Be the light of Christ. C: Thanks be to God.

\*Postlude

#### **Bulletin Donated:**

We celebrate weekly Holy Communion. We welcome all who believe in the Risen Christ and who find in the sacrament our Lord's real presence for the forgiveness of sins and the renewal of life. If you receive communion in your home congregation, you are invited to receive it here at G.A. Red wine and white grape juice will be offered to you in Christ's name. You may choose your preference. If you are unable to receive wheat bread, or wine, be sure that in a single element you receive the Presence and all the gifts of the sacrament.

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> Mission Statement of Gustaf Lutheran Church (Adopted in 1984)

Our congregation wishes to achieve unity of living guided by the word of God and encouraged by rural community spirit. Our goals include:

1. The education of both young and old to carry out the Proclamation of God's Word and for all human kind through worship and witness.

2. Mutual social occasions, loving and caring for all human beings and reaching out to others with justice and peace. 3. Responsible stewardship of human material resources.